

# Saint Sharbel Maronite Catholic Church Las Vegas

**4<sup>th</sup> Sunday of Epiphany 2019**

**St. Sharbel  
Pray for us!**

**February  
2019**



**“Anyone who is thirsty may come to me!  
Anyone who believes in me may come and drink!”**

**John 7:37-38**

## Index Page

Church Events	1
4 <sup>th</sup> Sunday of Epiphany	2
News from our Leaders	3
Maronite News	4
Abortion	5
Faces & Places	6
Eucharistic Miracles	7
Letter from USCCB	8
Pope to Choirs	9
Filipino News	10
Advertisement	11
Holy Mass Intentions	12

### **Our Services HOLY MASSES**

**DAILY**: Monday – Friday 8:00 a.m.

English

**SATURDAY VIGIL**: 4:30 p.m. English

**SUNDAY**: 9:30 a.m. English

& 11:30 AM Arabic/Aramaic/English

**1<sup>st</sup> Sunday** : 4:30pm

Rosario y la Misa en Español

### **Sunday Catechism**

(Classes are Sept – June)

**1<sup>st</sup> SUNDAY** 9:30 a.m. & 11:30am

**Youth Mass**

*For confessions,  
baptism, engagements,  
weddings, blessings of  
your home or business,  
visiting the sick and the  
elderly, please contact  
our office*

702 .616.-6902

[stsharbel.lv@gmail.com](mailto:stsharbel.lv@gmail.com)

### **Office hours**

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## 4<sup>TH</sup> SUNDAY OF EPIPHANY

We see a very similar pattern in the gospel of today as in the Gospel of last week with Nicodemus. Jesus makes a statement. The statement is taken in the wrong sense. Jesus remakes the statement in an even more vivid way. It is still misunderstood; and the Jesus compels the person with whom he is speaking to discover and to face the truth for herself. That was Jesus' usual way of teaching; and it was a most effective way, for, as someone has said: "There are certain truths which a man cannot accept; he must discover them for himself." Just as Nicodemus did, the woman took the words of Jesus quite literally when she meant to understand them spiritually. It was living water of which Jesus spoke. In ordinary language to the Jew living water was running water. It was the water of a stream or a waterfall; not a pool or cistern. The water Jesus was referring to was the thirst for the soul of God! Jesus was not using terms that anyone were bound to misunderstand, he was using terms that anyone with spiritual insight should have understood.



At the heart of all this there is a fundamental truth that in the human heart there is a thirst for something that only Jesus Christ can satisfy. Nicodemus had a difficulty seeing it as did the woman at the well. What about us?

READING:

**Romans 7:1-6**

GOSPEL:

**John 4: 5-7; 9-26**

## **FAITHFUL TO THE END, COME WHAT MAY**

To be chosen by God for a challenging mission is surely a great sign of honor. But in most cases, this sign of distinction becomes also a burden as the chosen "missionary" or prophet has to face difficulties, oppositions, and even persecution in the fulfillment of his/her mission. In such circumstances, faithfulness to the God-given mission carries a heavy price. Such was the experience of the prophet Jeremiah and of Jesus himself, the greatest of all prophets who was rejected by his own townsfolk in Nazareth. But he remained faithful to the end, in spite of all opposition and disappointments, simply because he knew that the salvation of all human beings depended on his perseverance. Faithfulness at all costs to our mission is the message of God's Word to us today. In this Eucharist, let us place our hope in Jesus and get our strength from him as we work for the coming of his Kingdom.





## OUR HOLY FATHER POPE FRANCIS STRESSES IMPORTANCE OF CHILDREN IN REPLAY OF WYD JOURNEY

Pope Francis on January 30, 2019, devoted his catechesis during his General Audience in Paul VI Hall to recalling his participation in last week's 34th World Youth Day (WYD) in Panama. He mentioned many highlights, but perhaps most appropriate to a pilgrimage to WYD, he recalled seeing so many children – and the joy of their parents.

“Something that struck me very much: the people lifted the children with their arms as if saying: ‘Here is my pride, here is my future!’ And they made us see the children, but there were so many!” Pope Francis said. “And the fathers and mothers were proud of that child.

“I thought: how much dignity there is in this gesture, and how eloquent it is for the demographic winter that we are living in Europe! The children are the pride of the family. The children are the security for the future. The demographic winter, without children, is hard!” However, he reminded listeners that the purpose of the trip was to meet with young people, as well as various others: government officials, church leaders, consecrated, families – all infused with the “joyful presence of the young people.” He also noted the meeting of indigenous youth that took place in the days before WYD.

“The meeting of young people of native and Afro-American peoples preceded this World Youth Day,” Francis recalled. “A beautiful gesture: native young people and Afro-descendent young people had five days of encounter. There are so many in that region. They opened the door of the World Day. And this was an important initiative, which manifested still better the multi-form face of the Church in Latin America: Latin America is *mestiza* [mixed blood].”

The Holy Father pointed to the “Marian imprint” of WYD, proclaimed by the theme for the event: “Behold the handmaid of the Lord; be it done unto me according to your word” (*Luke 1:38*). And he shared his love of the Way of the Cross.

“I will share a confidence with you: I like very much to do the *Via Crucis* because it is to go with Mary behind Jesus,” Francis said. “And I always carry with me a pocket *Via Crucis*, which was given to me by a very apostolic person in Buenos Aires, to do it at any moment. And when I have time, I take it and follow the *Via Crucis*.



You, too, do the *Via Crucis*, because it is to follow Jesus with Mary on the way of the cross, where he gave His life for us, for our Redemption.”

The Holy Father also recalled the Vigil and Mass with young people, which he said for him was the culmination of WYD. He noted the thousands of young people who participated in the Vigil, then remained present all night until Mass in the morning.

“They passed from enthusiasm to listening to silent prayer,” Francis said. “I proposed Mary to them as she who, in her littleness, ‘influenced’ more than any other the history of the world: we called her the ‘influencer of God.’

“Reflected in her ‘*fiat*’ were the beautiful and strong testimonies of some young people. On Sunday morning, in the great final Eucharistic celebration, Christ Risen, with the strength of the Holy Spirit, spoke again to the world’s young people, calling them to live the Gospel today, because young people aren’t the ‘tomorrow’; no, they are the ‘today’ for the ‘tomorrow.’





## **OUR HOLY FATHER POPE FRANCIS MEETS FAMILY OF PRIEST KIDNAPPED IN SYRIA IN 2013**

### **Father Paolo Dall'Oglio Has Not Been Heard From Since Being Kidnapped**

Pope Francis on January 30, 2019, received relatives of Father Paolo Dall'Oglio, kidnapped in Syria in July 2013. The Vatican confirmed the “particularly cordial” meeting took place in Santa Casa Marta in the Vatican.

The Vatican said the private audience included the priest's mother, four sisters, and a brother.

The priest has not been heard from since he was kidnapped. There have been unconfirmed reports that the Jesuit was executed by his ISIS captors.



## **LEBANON: STATISTICS SHOW CHRISTIAN DECLINE TO STOP**

Accredited international scientific studies on the demographic changes in Lebanon show that the decline of the Christian component will stop in the coming decades. These scientific projections were welcomed with relief in Lebanese ecclesial circles, Fides News Agency reported on January 11, 2019

The reassuring statistics regarding the demographic size of Christians in Lebanon are contained in the yearbook of International Religious Demography 2018, so much so that the Minister of Provisional Government Municipalities, Nihad al-Mashnuq – reports Lebanon Debate – wanted to bring the gift of the volume to Maronite Patriarch Bechara Boutros Rai, on the occasion of Christmas.

The last official census carried out in Lebanon is that of 1932. At that time, there were 875,252 inhabitants in the Land of Cedars, and 53 percent of them were Christians. All subsequent statistics on the composition of the Lebanese population from a religious point of view are based on studies and reports considered unofficial, even when they were drawn up on the basis of research with a high level of scientific reliability.

Every year the Yearbook of International Religious Statistics provides a global overview on the composition of the populations of the countries from the point of view of the different religious affiliations of the inhabitants, attaching in some cases also contributions and statistics with projections on future foreseeable changes in percentage ratios between the different religious components in the individual nations.

The Yearbook 2018, regarding Lebanon, takes into account the changes in the percentage consistency of the different Lebanese religious components on the basis of the emigration/immigration flows and on the changes in the fertility rate in the individual faith communities.

With regard to Lebanon, the figures reported in the 2018 yearbook show that the Country has been marked by strong processes of emigration of the Lebanese population in the last 35 years, both due to economic reasons, and internal and regional conflicts that have involved the Lebanese nation. In the period 1975-2011, the expatriates from Lebanon were more than 1 million 567 thousand, and of these, 46.6 percent were Christians and 53.4 percent Muslims.

According to the data provided, between 1971 and 2004 there was a decline in the fertility rate also in the Muslim population. Moreover, since the beginning of the Lebanon war in 1975 and until the mid-1980s, the rate of the emigration of Christians was much higher, but this trend stopped between 1984 and 2011. As a consequence, the division of immigrants on a religious basis, from 1975 to 2011, was found to be 46 percent Christian and 54 percent Muslim. Based on these findings, currently, Christians – Maronites and others – represent 38 percent of those entitled to vote in parliamentary elections in Lebanon. But according to scholars of demographic trends, this will stop and there will even be a slight inversion. Reports show that the Christian population has remained stable over the last two years, and is expected to increase from 38 percent to 40 percent in the next 19 years, reaching 41% in the next 34 years. The data are based on the data according to which the Lebanese population had reached quota 3 million 334,691 inhabitants in 2011, with 38.22 percent of Christians and 61.62 percent of Muslims. It is expected that in 2030 the Lebanese population will be able to exceed 4 million 486 thousand inhabitants, with 40.18 percent of Christians and 59.71 percent of Muslims. In the year 2045, it is estimated that the Lebanese population could exceed 5 million 386 inhabitants, 41.12 percent of Christians and 58.87 percent of Muslims.

*Put Abortion back into the abortion debate*

The abortion debate is coming to the Nevada Legislature. State Senator Yvanna Cancela, D-Las Vegas, submitted a bill draft request last week to the decriminalize abortion in the upcoming session. She's labeled it the "Trust Nevada Women Act," which isn't surprising. Abortion advocates go out of their way to avoid talking about the procedure itself.

Here's why. Surgical abortions are barbaric. Preborn babies are sucked apart, torn into pieces or chemically burned to death.



Start with the vacuum aspiration abortions that are commonly done during the first trimester. The abortionist sucks out the preborn baby with a vacuum. Sometimes the baby dies instantly. Sometimes the baby doesn't die until she's out of the womb. Sometimes the vacuum rips the baby's body apart.

Dr. Paul Jarrett, a former abortionist, stopped performing abortions after a baby's torn-off leg plugged up the vacuum he was using. Inside the womb, he found the baby's rib cage, which contained a "tiny, beating heart."

During the second trimester, abortionists can use the dilation and evacuation method. The abortionist put a Sopher clamp inside the mother. The Sopher clam is similar to a foot-long pair of scissors that has metal jaws filled with sharp teeth, instead of cutting blades. The abortionist, who can't see what the clamps are latching on to, grabs blindly.

"Once you have grasped something inside, squeeze on the clamp to set the jaws and pull hard --really hard," said Dr. Tony Levatino, a former abortionist. "You feel something let go and out pops a fully formed leg about 4 to 5 inches long."

The abortionist uses the clamp to pull out the pieces of a baby--her arms, spine and internal organs. Levatino said the hardest part was grasping the "now free-floating" head.

You will know you have it right when you crush down on the clamp and see a pure white, gelatinous material issue from the cervix, "Levatino said. "That was the baby brains. You can then extract the skull pieces. If you have a really bad day, like I often did, a little face may come out and stare back at you."

The third type of abortion is dilation and extraction. Abortionists conduct it after 16 weeks gestation. The abortionist delivers the baby feet, keeping the baby's head in the birth canal. The abortionist then punctures the baby's skull with scissors and vacuums out brains. That crushes a child's skull. The abortionist delivers a now- life -less child.

Saline abortions are a fourth type. The abortionist injects chemicals into the amniotic sac. This poisons the baby and chemically burns him "alive from the inside out." Cassy Fiano-Chesser with Live Action News, wrote. "The outer layer of his skin is burned off. It will take him over an hour to die."

This method has generally fallen out of favor with abortionists. Not because it's inhumane, but because there have been cases where the preborn child survives. There's nothing an abortionist dreads more than a living baby, but don't expect abortion clinicians to help a child born alive after a botched abortion.

If every American had to watch an abortion being performed, support would plummet. That's why abortion supporters use euphemisms. They want to distract you from what the abortion debate is fundamentally about -- if it should be legal to stick scissors into the skull of a preborn baby and suck her brains out.



# ***Beautiful Faces & Places***



*Black Nazarene  
Celebration  
January 5, 2019*



*Santo Niño  
Celebration  
January 22, 2019*



*Congratulation to Andre Serhal and Lindsey Cielecki  
on their Engagement on January 13, 2019*



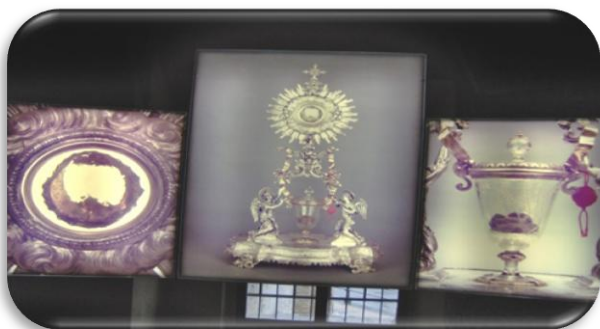
## 5 EXTRAORDINARY EUCHARISTIC MIRACLES THAT LEFT PHYSICAL EVIDENCE

Catholics believe that Jesus Christ is really, truly, and substantially present in the Eucharist. There are many stories of miracles throughout Church history that seem to confirm this important teaching.

It's important to note that no Catholic is required to believe any of these stories. Even if they have been investigated and approved by the Church, the Church does not give any absolute guarantee to their authenticity. Nor does the Catholic dogma of transubstantiation depend on the authenticity of these stories (it is based on Scripture and Tradition).

Nonetheless, these stories are particularly noteworthy since you can still go see evidence of the miracles today.

### 1) Miracle of Lanciaio – 8th century



In the 8th century, a priest in Lanciaio, Italy was experiencing doubts about the real presence of Jesus in the Eucharist. In the middle of saying Mass, he said the words of consecration ("This is my body," "This is my blood") and saw the bread and wine transform into real human flesh and blood. The blood coagulated into five globules (later believed to be representative of the five wounds of Christ). Word of the miracle quickly spread, the local archbishop launched an investigation, and the Church approved the miracle.

The flesh is still preserved to this day. Professor of anatomy Odoardo Linoli conducted a scientific analysis of the flesh in 1971 and concluded that the flesh was cardiac tissue, the blood appeared to be fresh blood (as opposed to blood that was 1200 years old), and there was no trace of preservatives.

You can visit the miraculous flesh and blood in the Church of San Francesco in Lanciaio, Italy.

### 2) The Corporal of Bolsena – 13th century



A priest who had been experiencing doubts about transubstantiation was celebrating mass in Orvieto, Italy. Soon after he had consecrated the Eucharist, the host started bleeding onto the corporal (a liturgical cloth) on the altar. The priest, the story goes, ran to the pope who was visiting the town and confessed his sin of doubt. The corporal remains on display in the Cathedral of Orvieto.

Some historians, however, question the veracity of the story, since the first accounts of it don't appear until about a hundred years after the miracle supposedly took place. Nonetheless, the corporal remains an object of veneration.

### 3) The Hosts of Siena, Italy – 18th century

On August 14th, 1730, while the Catholics of Siena, Italy were attending a special festival for the eve of the feast of the Assumption, thieves entered the Church of St. Francis and stole a golden ciborium containing hundreds of a consecrated hosts.

Two days later, someone noticed something white protruding from the offering box at another church in Siena. The priests opened the box and found the missing hosts inside, entangled in cobwebs and dirt. After being cleaned as much as possible, the hosts were placed in a new ciborium and taken back to the Church of St. Francis for prayers of reparation and veneration.

Since the hosts were dirty, the priests decided not to consume them but let them simply deteriorate. Over the next few decades, everyone was amazed to see that the hosts did not deteriorate, but actually appeared fresh.

The hosts remain in this state today, 285 years later, and can still be seen in the (now) Basilica of St. Francis in Siena, Italy.

### 4) The Miracle of Chirattakonam, India – 21st century



On April 28th, 2001, there was Eucharistic adoration at St. Mary's parish in Chirattakonam, India, when suddenly three red stains materialized on the host. The priest didn't know what to do and placed the host back into the tabernacle.

A few days later he retrieved the host to examine it again, and the red stains had arranged themselves to look like the face of a man (Jesus?). He quickly found a photographer and had pictures taken of the host.

### 5) The Eucharistic Miracle of Santarém – 13th century

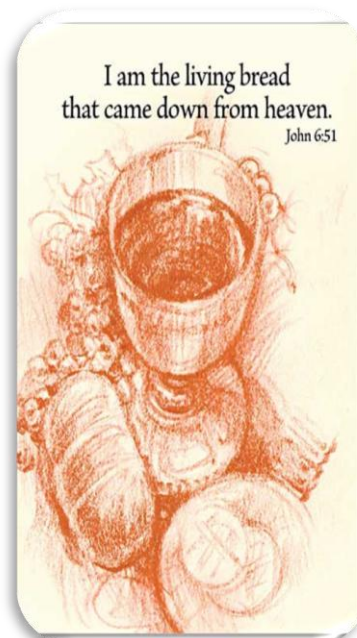


A woman living in Santarém, Portugal in the 13th was distressed that her husband was unfaithful to her, and she decided to consult a sorceress for help. The sorceress told her the price of her services was a consecrated host.

She went to Mass at the Church of St. Stephen and received the Eucharist on her tongue, removed the Eucharist from her mouth, wrapped it in her veil, and headed to the door of the church. But before she got out, the host began to bleed.

When she got home, she put the bloodied host in a trunk. That night, a miraculous light emanated from the trunk. She repented of what she had done and the next morning confessed to her priest. Her priest came and retrieved the host and took it back to the church.

After an investigation and approval of the miracle, the church was renamed Church of the Holy Miracle, and the bloodied host remains on display to this day.





*Feed the hungry, Give drink to the thirsty, clothe the naked  
Shelter the homeless, Visit the sick, visit those in prison  
Bury the dead*

The Eparchy receives many requests from the United States Conference of Catholic Bishops (USCCB) to assist others. The Latin Church has approximately 18 second collections during the year and fulfills their obligations in that manner. The Eparchy has always limited the second collections not to burden our Faithful. The Eparchial Charities Collection will allow the Eparchy to contribute to the most in need causes served by the USCCB. "Jesus' disciples and Christian stewards recognize God as the origin of life, giver of freedom, and source of all things. The gifts received will be used to show our love for God and for one another.

Since the foundation of the Church, it has been the tradition of the Christian community to share goods because the believers were all of "one heart and mind" (Acts 4:32). One of the principal tasks of the Apostles in the early Church was to collect goods and redistribute them in an equitable way: "There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet

of the apostles, and they were distributed to each according to need" (Acts 4:34-35). St. Justin, one of the early Church Fathers, wrote, "Those who are well off, and who are also willing, give as each chooses. What is gathered is given to him who presides to assist orphans and widows, those whom illness or any other cause has deprived of resources, prisoners, immigrants and, in a word, all who are in need."

*"Jesus' disciples and Christian stewards recognize God as the origin of life, giver of freedom, and source of all things. The gifts received will be used to show our love for God and for one another.*





**POPE TO CHOIRS: 'HELP COMMUNITY SING, DON'T REPLACE ITS VOICE'****Pope Francis invites choirs and singers around the world to promote the Church community's participation and prayer during liturgical celebrations, rather than replacing its voice.**

"You have awoken the Vatican!"

With those joyful words, Pope Francis expressed his appreciation for the musical art shown by participants in the 3<sup>rd</sup> International Meeting of Choirs, during a Saturday audience in the Paul VI Hall.

"Your music and song are truly an instrument of evangelization to the extent that you bear witness to the depth of the Word of God, which touches people's hearts, and to the extent that you assist in the celebration of the Sacraments, in particular the Holy Eucharist, allowing us to perceive the beauty of Paradise."

Some 7,000 musicians and singers are participating in the Meeting of Choirs, a three-day event organized by the Pontifical Council for the Promotion of the New Evangelization.

**Liturgical animators**

The Pope encouraged the choristers to continue giving voice to the emotions that lie at the heart of the Church community.

"Music and song can often make certain moments unique in a person's life, because they become a precious memory that has marked their lives."

Pope Francis warned choirs against the temptation of letting their talent outshine the Church community, discouraging the people in the pews from actively participating during Mass.

"You are the musical animators of the whole congregation. Don't take its place, depriving the people of God of the chance to sing with you and bear witness to the Church's communal prayer."

The Holy Father commended the choral singers for studying ways to "promote prayer in liturgical celebrations."

**Popular piety**

Pope Francis also invited them to give space to more popular forms of religious expression. "Feasts of patron saints, processions, dances, and the religious songs of our peoples are themselves a real heritage of religiosity that is worth appreciating and supporting, because they are nonetheless an action of the Holy Spirit at the heart of the Church."

Finally, Pope Francis said music should act as an instrument for promoting unity. He said music can help "make the Gospel efficacious in today's world, through a beauty that still captivates and makes it possible to believe, entrusting ourselves to the love of the Father."



"When we celebrate the Mass, we don't accomplish a representation of the Last Supper: no, it is not a representation. It is something else: it is the Last Supper itself. It is to really live once more the Passion and the redeeming Death of the Lord. It is a theophany: the Lord is made present on the altar to be offered to the Father for the salvation of the world."

~ Pope Francis

## Church Documents

### Musicam Sacram No. 5

"Liturgical worship is given a more noble form when it is celebrated in song, with the ministers of each degree fulfilling their ministry and the people participating in it."



I will sing unto  
the Lord as long  
as I live:  
I will sing praise  
to my God while  
I have my being.





**FILIPINO NEWS****CHURCH LEADERS ASK PRAYERS FOR JOLO CATHEDRAL  
TERRORIST ATTACK VICTIMS**

AN urgent appeal for prayers for the victims of the January 27, 2019, terrorist attack on a cathedral in the Philippines has been made by the leader of the local Catholic community.

Two bombs exploded during Sunday Mass in the Cathedral of Our Lady of Mount Carmel in Jolo, southern Philippines, killing 20 people and wounding dozens more, according to local police.

In a message to Catholic charity Aid to the Church in Need, Father Romeo Saniel, Apostolic Administrator of Jolo, said: "Please pray for the victims of Mount Carmel Cathedral bombing in Jolo.

"No words can describe the sorrow and pain that we feel these days. May they be given justice in God's time.

"I know that the friends of the victims – both Muslims and Christians – are mourning and in deep sorrow today.

"Pray also pray for the families of our young soldiers who died while securing the cathedral."

Fr. Saniel added: "Most of those who died were our regular Sunday 8 am Mass-goers."

A Catholic Bishops' Conference of the Philippines' statement on the bombings also expressed condolences to the families of the civilians and soldiers who were killed. Pope Francis also condemned the attack and offered prayers for the victims in remarks following the Sunday Angelus.



According to local Church sources, the first blast went off at 08.45am local time (00.45 GMT), while Mass was being said.

As soldiers responded to the incident, a second explosion took place in the car park, where Mass-goers had gathered following the first detonation.

Initial reports suggest the second bomb was hidden inside the toolbox of a motorcycle.

Following an examination of the bomb sites earlier today (Monday, 28<sup>th</sup> January), police chief Oscar Albayalde said that the devices could have been set off by a mobile phone.

Deash (ISIS) claimed responsibility for the attack, but in a radio interview, Colonel Gerry Besana of the military's Western Mindanao Command said that CCTV footage suggested a break-away faction of Islamist extremist group Abu Sayyaf could be responsible.

Abu Sayyaf has pledged allegiance to Daesh.

Since 2000, there have been at least 10 attacks on or near the cathedral, many of which Abu Sayyaf claimed responsibility for.

The cathedral attack came within a week of a referendum in which the Muslim-majority region of Mindanao voted for greater autonomy.



**"Blessed are the  
peacemakers,  
for they will be  
called children  
of God."**

Matthew 5:9 NRSV

**a silent prayer  
for the victims  
of attacks**

Violent extremism remains a real threat.





**Book your  
Agenda:  
ST. SHARBEL  
Community Life**

**Green Valley Motors**  
Let our Family help Your Family get  
around!

**John Hanash**

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[greenvalleymotorslv@gmail.com](mailto:greenvalleymotorslv@gmail.com)

Website: [gvmcars.com](http://gvmcars.com)

- ❖ Monthly Spanish Mass: Sunday, February 3 at 5:00 PM and Rosary at 4:30 PM.
- ❖ Tuesday With Fr. Nadim @ 6PM - Rosary, Benediction & blessing with the healing oil of St. Sharbel. All are welcome.
- ❖ Raffle tickets - Last Supper & other prizes for \$5 ticket (drawing Easter Sunday).
- ❖ Silver Saint Sharbel Face: Small \$40 and large \$60. Limited Supply.



**"It is one of the paradoxes of Christianity that the only things that are really our own when we die is what we gave away in His name. What we leave in our wills is snatched away from us by death; but what we give away is recorded by God to our eternal credit, for only our works follow us. It is not what is given that profits unto salvation; it is why it is given." Archbishop Fulton Sheen**

***Remember St Sharbel Church in your will & Holy Mass to be celebrated for your intention***

**Our Team**

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**Worship & Fellowship**

**Tuesday**

6-7 p.m.

Rosary & Praise & Worship English.

7-8pm

Healing with Oil, Bible Study, Fellowship

**Wednesday**

10 a.m. Rosary

In Arabic

1<sup>st</sup> Wednesday

Young @ Heart Potluck following the Rosary

Eucharistic Adoration DAILY from 7AM to 6PM.

**Sign up (White Application Form) for ½ an hour with Jesus in Eucharistic Adoration**

**Daily 7am-6pm**

**Prayer Daily at 3pm**

**Joanna Pollard  
(702) 278-6549**



**WEEKEND**

***HOLY MASS INTENTIONS***

**DAILY 8AM**

**Saturday 4:30pm**

**Feb 2**

+Rosalind Pierro

**Sunday 9:30am Feb 3**

+Abel Bautista

+Rosalind Pierro

+Dakota Kouba (40 dys)

**Sunday 11:30 am**

+Wadih Hanache

+Olga Khoury

**Sunday 4:30 pm**

**Spanish**

Líderes gubernamentales  
de los Estados Unidos de  
América



**PRAY FOR THE SICK**

**MONDAY Feb 4**

Lazo Family

**TUESDAY Feb 5**

\*Nicole Mea

**WEDNESDAY Feb 6**

Unity of Christians

**THURSDAY Feb 7**

Priests & Clergy

**FRIDAY Feb 8**

Conversion of sinners

El Grupo Guadalupano de la Iglesia  
de San Charbel

Te invita a que asistas a la Misa y El Rosario  
que se celebran el primer domingo  
cada mes comenzado,

**DIA: Domingo 3 de Febrero del 2019**

**HORA: Rosario 4:30pm Misa**

**DONDE: Iglesia Catolica de San Charbel  
10325 Rancho Destino Rd,  
Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos acompañes a una  
pequeña recepcion donde compartiremos: café, postres, y  
bocadillos con todos los asistentes.

Si tienes alguna duda communicate con:  
Oficina de la Iglesia 702-616-6902

