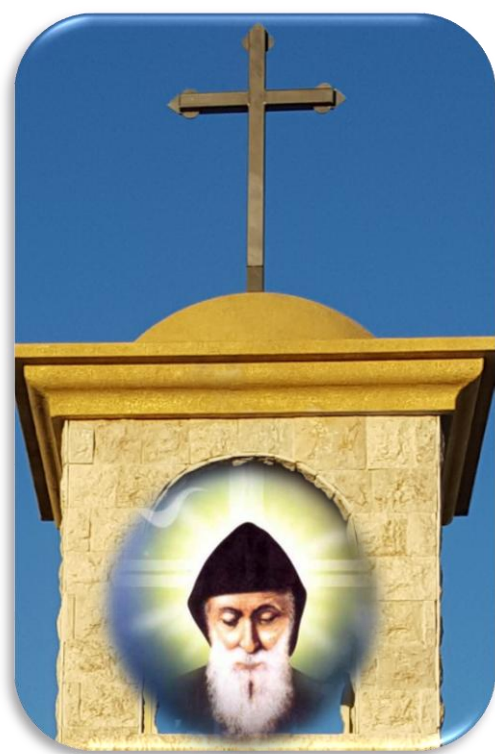


# Saint Sharbel Maronite Catholic Church Las Vegas

## Consecration of the Holy Church



**November  
2018**



### Index Pg

Church Events	1
Consecration of the Holy Church	2
News from our Leaders	3
Venerable Sandra Sabattini	4
Beautiful Faces & Places	5
Community Life Announcements	6
Thoughts to Ponder About	7
Sin Against Marriage	8
Saint Sharbel Youth	9
Filipino News	10
Advertisements/Church Info	11
Holy Mass Intentions	12

**St. Sharbel  
Pray for us!**

## Upon This Rock I will Build My Church

### **Our Services HOLY MASSES**

**DAILY**: Monday – Friday 8:00 a.m.  
English

**SATURDAY VIGIL**: 4:30 p.m. English

**SUNDAY**: 9:30 a.m. English  
& 11:30 AM Arabic/Aramaic/English

**1st Sunday** : 4:30pm

Rosario y la Misa en Español

### **Sunday Catechism**

(Classes are Sept – June)

**1st SUNDAY** 9:30 a.m. & 11:30am

**Youth Mass**

For confessions,  
baptism, engagements,  
weddings, blessings of  
your home or business,  
visiting the sick and the  
elderly, please contact  
our office

702 .616.-6902

[stsharbel.lv@gmail.com](mailto:stsharbel.lv@gmail.com)

### **Office hours**

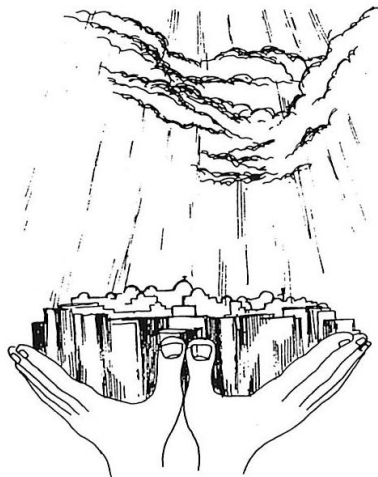
Mon – Fri 9:00 – 3:00

10325 RANCHO DESTINO RD. LAS VEGAS NV 89183

**PHONE**: 702-616-6902 FAX: 702-616-4032.

stsharbel.lv@gmail.com [www.stsharbellasvegas.org](http://www.stsharbellasvegas.org)

## ***Sunday of the Consecration of the Holy Church***



**LET US PRAY:** Lord, we consecrate our lives to You. We consecrate ourselves to You, our minds and our hearts, our Church and our families. You invite each one of us to renew our personal consecration to the Lord and His Church, and to strive to realize God's kingdom on earth. **Amen.**

The Bible uses the term "corban" to indicate something consecrated to the Lord. Those anointed with oil were considered Holy or set apart for the Lord.

In the Old Testament, priests, kings, and the Ark of the Covenant were all anointed and consecrated to the Lord. In the New Testament Jesus Himself is called the Messiah, the Christ, the Anointed One.

Jesus the Anointed One, is the New Ark. His Sacred Person is the place where the Divine and human meet. And the Church has come into being and continues the mission of Christ in the world. It is now the Church which proclaims God's saving love for the world to mankind.

*Rev. Fr. Nadim Abou Zeid*



**READING:**  
**Hebrew 9:1-12**

**GOSPEL:**  
**Matthew 16:13-20**

## **THE TWO LOVES THAT SAVE THE WORLD**

On this first Sunday of November we are invited to reflect on and live out the two greatest commandments – love for God and love for our neighbor. As Jesus said, there is no greater commandment than these two, just as there is no other way by which people can live in harmony and lasting peace. Love for God is, indeed, the foundation of all because God is the beginning, center, and end of all that exists. But love for God should always be accompanied by love for our fellowmen, for no one can claim to love God who is invisible, if one does not love the neighbor he/she sees. For us Christians, it is not enough that we love our neighbor as we love ourselves. Jesus challenges all his disciples to climb a step higher, that is: to love our neighbor as Jesus has loved us. Such is the challenge addressed to us in a world choked by practical atheism, disfigured by man's inhumanity to man, and polluted by so many forms of adulterated love.

THE **HUNGER** FOR LOVE  
IS MUCH MORE DIFFICULT  
TO REMOVE THAN  
THE HUNGER FOR BREAD

*Mother Teresa*



celebration.com



## POPE FRANCIS ENDS YOUTH SYNOD BY AGAIN REBUKING 'GREAT ACCUSER' FOR 'PERSECUTING' CHURCH

The Great Accuser took center stage at the climax of the Vatican Youth Synod, with Pope Francis saying it is time to defend the Church against his constant attacks.

In concluding remarks to bishops, young people and other synod participants gathered in the synod hall on Saturday, the Pope said the "Great Accuser" is persecuting the Church through "constant accusations meant to sully" her.

"Our Mother is Holy, but we children are sinners. We are all sinners. Let us not forget that expression of the Fathers, the *casta meretrix*, the Holy Church, the Holy Mother with sinful children," he said.

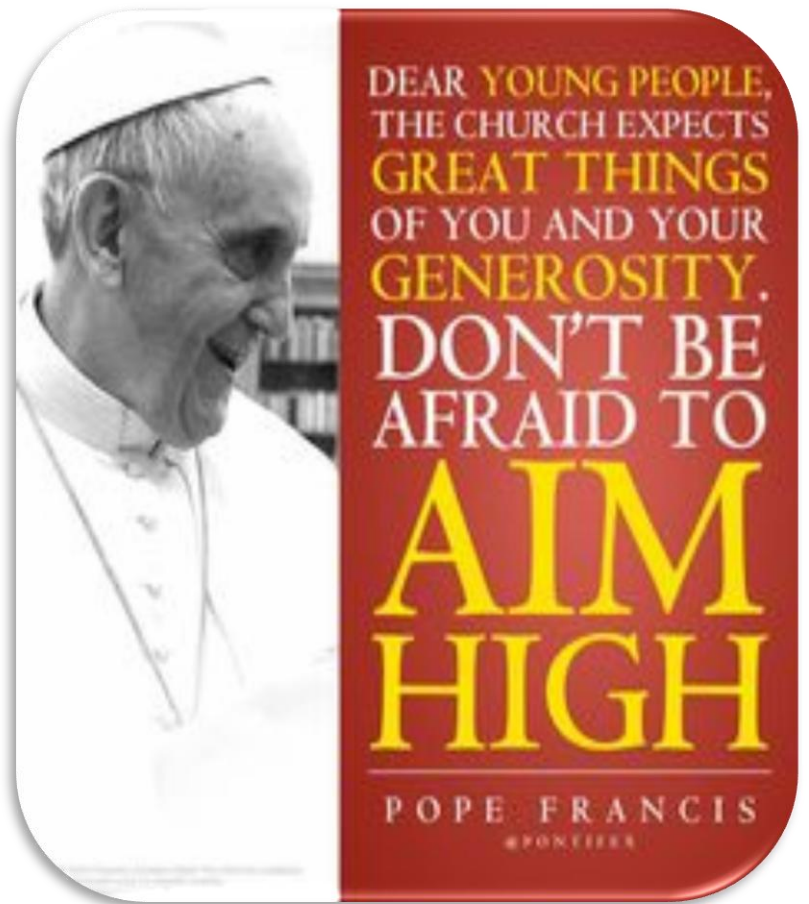
St. Ambrose, the fourth-century Father of the Church who baptized St. Augustine, first used the expression "*casta meretrix*" [chaste harlot] in his commentary on St. Luke's Gospel, to apply to the Church the symbolism of Rahab, the prostitute of Jericho who sheltered and saved fugitive Israelites in her home (Joshua 2:1-24).

Cardinal Giacomo Biffi, a scholar of St. Ambrose who preached Pope Benedict XVI's 2007 Lenten retreat and wrote a book on the Ambrosian saying, explains the meaning of the startling expression in this way:

The expression "*casta meretrix*," far from being a reference to sinfulness and guilt, this phrase actually refers to the holiness of the Church; and this reference is made not merely by means of the adjective, "*casta*," but through the noun. Furthermore, this holiness consists as much in her clear and unswerving loyalty to Christ her Bridegroom ("*casta*") as in the desire of the Church to reach all in order to bring them to salvation ('*meretrix*').

In his remarks on Saturday, Pope Francis continued: "Because of our sins, the Great Accuser always takes advantage of them, as the first chapter of Job says: he prowls around, he prowls around the Earth looking for someone to accuse. At this time, he is strongly accusing us, and this accusation also becomes persecution."

He therefore appealed for prayer and penance to defend the Church from the Great Accuser's "constant accusations," which he said are meant "to sully" her.



"The Church must not be sullied; the children yes, we are all sullied, but not the Mother," he said. "That is why it is time to defend the Mother."

The Pope went on: "The Mother defends herself from the Great Accuser with prayer and penance. That is why I asked, in this month that ends in a few days, to pray the Rosary, to pray Saint Michael the Archangel, to pray to Our Lady that she may always cover Mother Church."

"Let us continue to do so," he said. "It is a difficult time, because the Accuser who is attacking us attacks the Mother, but you don't touch the Mother."

While Pope Francis' call for the children of the Church to defend their Mother from her enemies is commendable, and his invitation to pray the Rosary has been taken up by many, his words have left some observers wondering: Who exactly does he believe the Great Accuser is? The Devil, to be sure, but who are his agents?

Pope Francis has not specifically named anyone, but key figures close to him have.

Pope Francis' comments also have some wondering: If the Pope is talking about people bringing substantiated charges against pederast priests, or exposing a homosexual culture in the clergy or episcopate, doesn't that ultimately help rather than harm Holy Mother Church?

As one high-ranking prelate told LifeSite: "The Great Accuser is the Devil. If people are bringing forward grievously sinful acts that have been committed against them, that's not sullying the Church. It's asking the Church to do justice and to rectify the situation."





**VENERABLE SANDRA SABATTINI, A MODERN SAINT FOR YOUNG PEOPLE**

here is something about the way saints live that stands distinctly apart from the surrounding culture. Whether it's barefoot St. Francis singing as he begged, or Mother Teresa lifting up the sick off the streets into her homes for the dying, the stories of holy men and women amaze us with their radical choices. Watch this video to learn about Alessandra Sabattini, a holy Italian woman whose life was both normal and countercultural, and whom the Church has declared venerable just 34 years after she died.

Alessandra, or "Sandra" as most people called her, was born in Riccione, Italy, in 1961. The oldest of two children, she grew up in a devout Catholic family—in fact, for most of her childhood, her family lived with her mother's brother who was a parish priest. She kept a journal as a child that revealed her pious nature from a young age, once writing as reported in [this article](#), "A life lived without God is just a way of passing time, whether it's boring or fun, time to be filled in while waiting for death." Sandra was a teenager when she first met a holy priest named Oreste Benzi, whom the Church declared a Servant of God in 2014, and benefited from his spiritual guidance through the youth group he organized. Soon after, she participated in a summer program for teenagers to care for people who have severe disabilities. The experience changed her life, giving her a sense of purpose in serving and caring for the vulnerable. She told her mother, "We worked till we dropped, but these are people I'll never leave."



***Venerable Sandra Sabattini***  
***(1961-1984)***



After graduating from high school, Sandra began her studies at the University of Bologna, with the goal of eventually becoming a medical missionary in Africa. She spent her weekends and summer vacations volunteering to care for drug addicts in rehabilitation centers. Despite her packed schedule, she made it a point to spend time before the Eucharist early every morning—another example of her unusual and admirable choices.

While at the university, Sandra became friends with Guido Rossi, a fellow student who also attended Oreste Benzi's youth group, the Community of Pope John XXIII. He shared her dream of becoming a medical missionary in Africa, and before long, the two had fallen in love and became engaged to be married. Their decision to live a chaste engagement, which they openly shared with their friends, stood out in the university and youth culture around them.

Sandra spoke of the need for holy men and women to strive not only to avoid evil but to aim for greatness: "Today there are too many merely good Christians, while the world needs saints." Sadly, her own dreams of medical missionary work were not realized; in 1984, when she was only 23, she was killed in a car accident. Her legacy lives on, however, in her example of holiness, which continues to inspire and encourage many people today.



**BEAUTIFUL FACES & PLACES**

*Ordination  
of Deacon  
Rami with  
Bishop  
Zaidan .  
He took the  
name of  
Father  
Joseph*



*Bishop Elias, Fr. (Rami) Joseph, His parents  
Mona & Youssif and his brothers Sleiman &  
Salim Razzouk & Fr. Nadim*

## What is a Priest?

A priest is a lover of God,  
a priest is a lover of men,  
a priest is a holy man  
because he walks before the face of the All-Holy.

A priest understands all things,  
a priest forgives all things,  
a priest encompasses all things.

The heart of a priest is pierced, like Christ's,  
with the lance of love.

The heart of a priest is open, like Christ's,  
for the whole world to walk through.

The heart of a priest is a vessel of compassion,  
the heart of a priest is a chalice of love,  
the heart of a priest is the trysting place  
of human and divine love.

A priest is a man whose goal is to be another Christ;  
a priest is a man who lives to serve.

A priest is a man who has crucified himself  
so that he too may be lifted up  
and draw all things to Christ.

A priest is a man in love with God.

A priest is the gift of God to man  
and of man to God.

A priest is a symbol of the Word made flesh,  
a priest is the naked sword of God's justice,  
a priest is the hand of God's mercy,  
a priest is the reflection of God's love.

Nothing can be greater in this world than a priest,  
nothing but God Himself.



**First  
Mass**





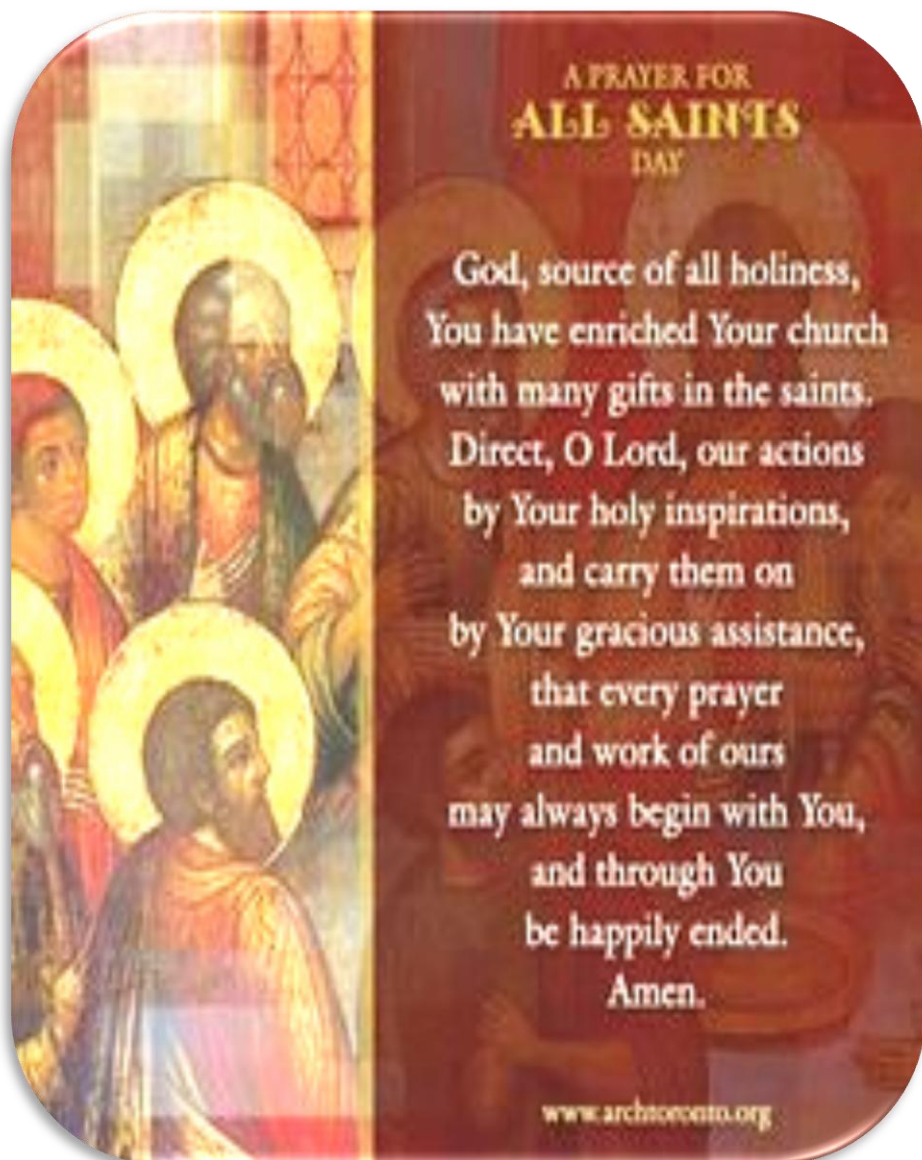
**BOOK YOUR AGENDA: ST. SHARBEL COMMUNITY LIFE**

1. **Tuesday @ 6 pm**: Benediction & Healing Prayers, With Father Nadim. All are Welcome.

1. **Shawarma Sandwiche this Sunday** : Following both Masses. \$7 a sandwich/ \$1 for water or soda.

1. **Feast of Gaudalupe Wednesday: 12/12 @ 6 pm**  
Celebration Mass following by a fiesta.

1. **Christmas Party Saturday: 12/22 at 6 pm** following Mass (Italian Food & Dance) . \$20 for Adults and \$10 for kids under 10 years old.

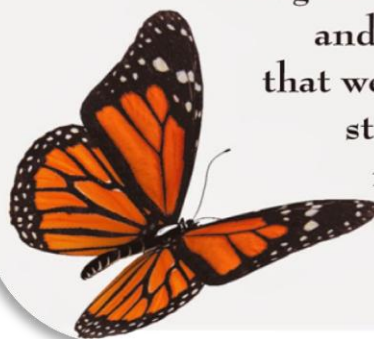
*All Souls' Day*

November 2

*J*esus, dear Savior,  
on this day we prayerfully remember  
all our loved ones who have died.  
Please give them comfort and hope  
and may they be at peace,  
knowing that they will  
rest in God's arms eternally.  
Thank You for our memories of them  
and for the good times we shared.

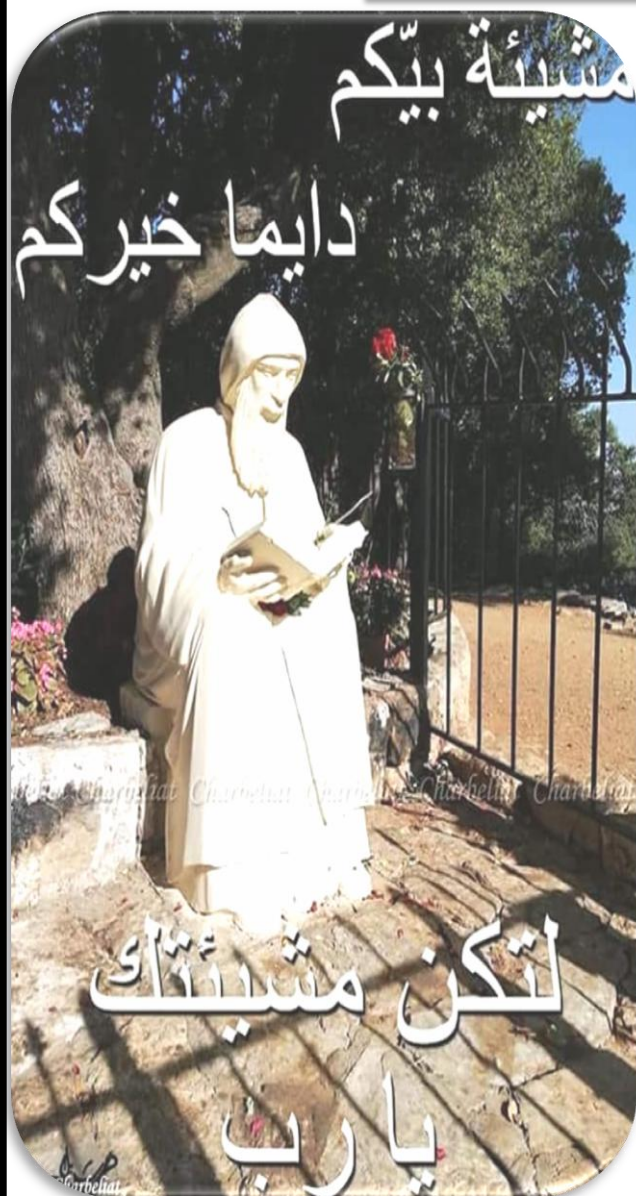
We ask You, please,  
through their intercession,  
to deepen our faith,  
strengthen our hope

and increase our love  
that we, too, may someday  
stand before You,  
ready to enter Your  
Holy Kingdom.

*Amen.*

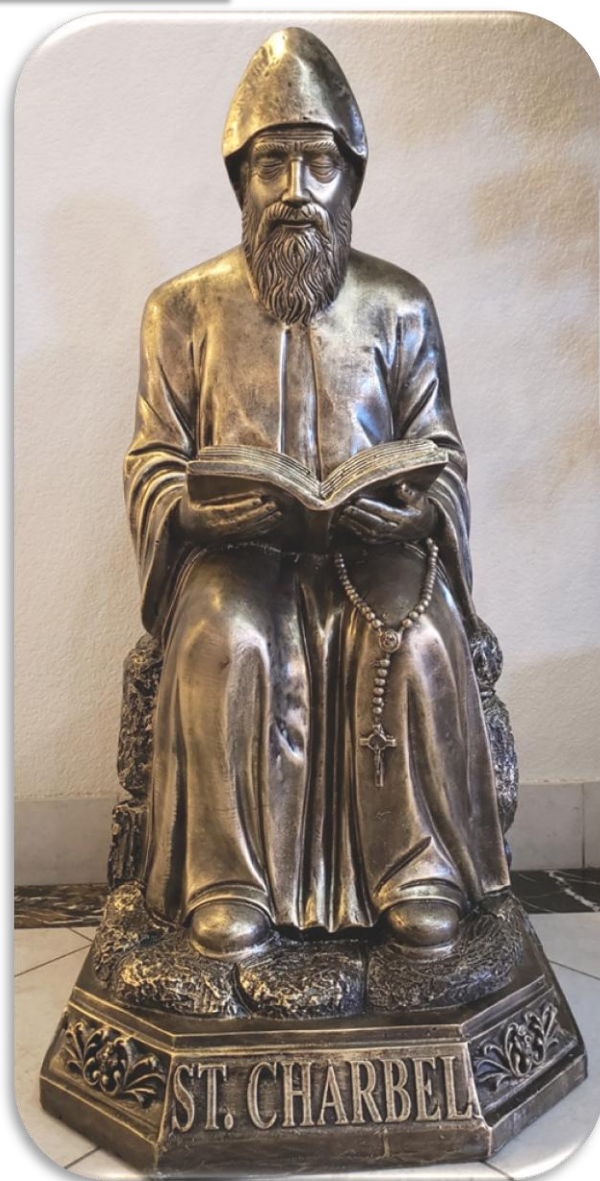


## THOUGHTS TO PONDER ABOUT



In Lebanon

St. Sharbel Praying, New Statue arrived recently from Lebanon made by Refugees. This Statue is a replica of St. Sharbel Hermitage in Lebanon as a reminder to us for life of Prayer, Meditation, Serenity & Silence seated in the presence of GOD like St. Sharbel inspiring us to contemplate on the word of GOD in the sacred Scripeter and the Holy Rosary in our Hands. Make sure to Visit Our Chapel and Spend time to Pray and Reflect. May God be Glorified in his Saints. May his Prayers be with us. This Statue of St. Sharbel dedicated in Loving Memory of Late Wadih Hanache. May his soul rest in Peace.



In Las Vegas



***This is a Blessed Couple. They have 6 children. All their FIVE sons are priests & Their only daughter is a religious nun.***



**THE SINS AGAINST MARRIAGE**

**SEPARATION AND REFUSING THE MARRIAGE DEBT** But for fear of fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render the debt to his wife, and the wife also in like manner to the husband. The wife hath not power of her own body, but the husband. And in like manner the husband also hath not power of his own body, but the wife. Defraud not one another, except, perhaps, by consent, for a time, that you may give yourselves to prayer; and return together again, lest Satan tempt you for you incontinence.

**DIVORCE** And the Pharisees coming to Him asked Him: Is it lawful for a man to put away his wife?' tempting him. But he answering, saith to them: 'What did Moses command you?' Who said: 'Moses permitted to write a bill of divorce, and to put her away.' To whom Jesus answering, said: 'Because of the hardness of your heart he wrote you that precept. But from the beginning of the creation, God made them male and female. For this cause a man shall leave his father and mother; and shall cleave to his wife. And they two shall be in one flesh. Therefore now they are not two, but one flesh. What therefore God hath joined together, let not man put asunder.' And in the house again His disciples asked Him concerning the same thing. And He saith to them: 'Whosoever shall put away his wife and marry another, committeth adultery against her. And if the wife shall put away her husband, and be married to another, she committeth adultery.' (Mark 10:2-12)

**BIRTH CONTROL** Juda therefore said to Onan his son: Go in to thy [deceased] brother's wife and marry her, that thou mayst raise seed to thy brother. He knowing that the children should not be his, when he went in to his brother's wife, spilled his seed upon the ground, lest children should be born in his brother's name. And therefore the Lord slew him, because he did a detestable thing." (Genesis 38:8-10)

What are the sins against marriage? Refusing the marriage debt. Unlawful separation.

**Divorce.** Sinful company keeping. Adultery. Birth control. Abortion. Sterilization. What is the marriage debt? The "marriage debt" means that a married person is obliged, under penalty of mortal sin, to give his (or her) married partner sexual intercourse whenever it is reasonably asked for.

Lawful excuses for refusing: Adultery, sickness, drunkenness, insanity, non-support, danger to an unborn baby. Should a married person always insist on the right to intercourse? No, because a marriage cannot be successful unless it is founded on love and unselfishness. Why is it a mortal sin to separate from your partner? Separation in a valid marriage is a mortal sin because God said so. To separate means to refuse the marriage debt (mortal sin). A separated person is tempted to commit adultery or some other sin.

Children cannot be properly trained.

Is a validly married person ever allowed to separate from his (her) spouse? Yes, but only for a very serious reason, and only with permission of the bishop. Why is divorce and remarriage a mortal sin? Because it is clearly against the law of God. Every one that putteth away his wife, and marrieth another, committeth adultery: and he that marrieth her that is put away from her husband, committeth adultery. (Luke 16:18) A woman is bound by the law as long as her husband liveth; but if her husband die, she is at liberty: let her marry to whom she will; only in the Lord." (1 Corinthians 7:39)

May a separated or divorced person keep company with another? No, not if the marriage is valid, because such a person is still married, and a married person is never allowed to keep company with another. Therefore while her husband liveth, she shall be called an adulteress, if she be with another man. (Romans 7:3)

**What is adultery?** Sexual intercourse between a married person and someone to whom he (or she) is not married.

**What is the sin of birth control?** Doing anything before, during or after intercourse to keep the woman from becoming pregnant. Marriage honorable in all, and the marriage bed undefiled." (Hebrews 13:4) He [Onan] when he went in to his [deceased] brother's wife, spilled his seed upon the ground, lest children should be born in his brother's name. And therefore the Lord slew him, because he did a detestable thing." (Genesis 38:9-10)

**Is birth control ever allowed by God?** No, it is always a mortal sin He [Onan] when he went in to his [deceased] brother's wife, spilled his seed upon the ground, lest children should be born in his brother's name. And therefore the Lord slew him, because he did a detestable thing. (Genesis 38:9-10) What is the sin of abortion? Killing an unborn baby. Thou shalt not kill." (The Fifth Commandment) Is abortion ever allowed to save a mother's life? No, because to take away the life of any innocent human being, even that of an unborn human being, is always murder.

From just the medical point of view, abortion is not the safe and simple procedure it is made out to be. It can cause serious injury to the woman, and even death. Women who have had abortions become sterile and miscarry more often than those who have not, plus abortion leads more often to tubal pregnancies than in women who have not aborted their children. Doctors concede that it is always safer for the woman to come to term with her pregnancy than to have an abortion, even if this means having a caesarian section.

What happens to a Catholic who knowingly has an abortion? Automatic excommunication is the penalty for this crime. This means that such a person cannot receive the Sacraments nor have a Catholic funeral. Can an excommunicated person get back into the Church? Yes, if he is truly sorry for having committed the crime. However, the priest who hears his confession has to get special power from the bishop to take away the excommunication. What is sterilization? Making the reproductive organs unfruitful, usually by tying or cutting the fallopian tubes, cutting or tying the seminal vesicles (vasectomy), or removing the ovaries or uterus (hysterectomy).

What kind of sin is sterilization? Always a mortal sin, unless the organs are diseased and must be removed because they are a danger to the health of the whole body. A woman is never allowed to have her tubes tied nor a man allowed to have a vasectomy under any conditions, even under doctors' orders. If there is serious danger to the woman's life or health, the only solution in accord with God's law is to refrain from sexual intercourse totally or periodically.

**PRACTICAL POINTS** The sins discussed in this lesson are against the law of God and are therefore forbidden to everyone, not just to Catholics. If lack of money or poor health make it difficult for you have children, consider that this is the cross Jesus wants you to carry and that He will give you the strength to carry it. Expectant mothers should be careful about signing papers in the hospital; they should not consent to a D & C unless it is certain the baby is already dead. Women having abdominal operations should also tell the doctor not to tie the tubes. (A woman who has had her tubes tied is not required to have them untied. However, to do so is praiseworthy and proves the woman has true contrition for having had her tubes tied.) Birth control pills often work by causing early abortion. The IUD is an abortifacient also. Source: <http://www.olrl.org/Lessons/Lesson30.shtml>





**SAINT SHARBEL YOUTH MINISTRY NEWS****TEEN PARENTING: The Four Gifts of Presence**

Here's the truth. Far and away the best present you can offer your teen is simply your presence. It's being physically and emotionally with your child. During adolescence, teens need mom and dad more than ever! So how can we be more present with our kids?

**1-Show an interest in your son or daughter.**

When you get home, turn off the TV or computer, and get to know your teen. What does he like? What does she dislike? What is he thinking about right now? What's weighing on her mind? What puts him at ease? Become a student of your teen.

**2-Be intentional about making time.**

If you don't make a conscious effort to be with your child, it just won't happen. Life gets busy all too quickly, so if we're not deliberately setting aside time on our calendar to spend time with our teens, the days will fill up with less important tasks. Take a moment to look at your calendar and block off purposeful moments to take your teen to a sports game, travel to Los Angeles, go to Disney World, visit a museum, take a fishing trip, attend a concert, stay up late to watch a meteor shower with hot chocolate. Build something together. Cook something together. Or simply set aside time to hang out with your teen.

**3-Ask good questions.**

When you're present with your teen, use that time to ask good questions. This is not a moment to interrogate for information. It's also not a time to debate or answer your own questions. Instead, formulate some questions that get your teens thinking about the world, their culture, their beliefs, and their values. You could ask, "Who is your role model? Why?" Or, "do you think our world is better or worse than it was five years ago?" Or, "If you could change one thing about yourself, what would that be?" You may not realize it, but by asking good questions, you are teaching them more effectively than if you were to lecture them with Bible verses. Questions can get your teen thinking, and offer the benefit of having mom or dad there to help guide their understanding.

**4-Open up to your teen.**

No one likes to hang out with people who are perfect—that includes your son or daughter! Now, you don't have to use your child like a confessional booth, but as you spend time with them, offer reminders of your own imperfection—mistakes you've made, ways you've changed, perspectives that you've adjusted.

This will drive home that we all need a Savior, and also provides the security for your teens to be themselves in your presence.

If you're looking back on your parenting, and regrets about your lack of presence with your teen are starting to bubble to the surface, be encouraged ... It's never too late to start being there for your kid. Meet with your young adult, teen, or preteen when things are going well, and make sure you continue to meet when things aren't going so well, even if the time is spent in silence. Your presence sends the message, I want to hang out with you in the good times, and I'm there for you in the bad times. And your presence in, and attentiveness to, in his or her life keeps you from being blindsided by the effects of the turbulent teen years.



**Dear Parents, Please Teach your Children to Pray & Please Pray with them**



## FILIPINO NEWS

### ***Participants: Final synod document to focus on all young adults***

The synod's final document will seek to address issues concerning all young people and not just those issues facing young men and women living in Western countries, said members participating in the Synod of Bishops.

The various speeches and small-group discussions within the synod process have "enabled us to see the entirety of the many issues that young people face around the world," Samoan observer Joseph Sapati Moeono-Kolio said Oct. 23 at a Vatican briefing for journalists.

Throughout the discussions leading up to the synod's final week, Sapati said, small groups "have been very specific and intentional that we don't become too Western with our approach."

"Whether or not there will be a Western focus on the document, we don't know, we haven't read it, it's not fully finished yet. But I can say for certain that in the process leading up to that, everyone that has been part of the synod has been very intentional in making sure that that it is not Eurocentric," he said.

Cardinal Luis Antonio Tagle of Manila told journalists that, as someone involved in the preparations leading up to the synod, "there was this sort of attention to the diversity and complexity of contexts so that" the process would not be "accused again" of being Eurocentric.

However, he noted, even the small language groups are challenged in understanding and expressing the issues discussed because "every language carries a whole world and culture."

"I belong to the English-speaking group. But we came from different continents and, wow, I realized we were using eight or nine different types of English," Cardinal Tagle said. "And so, having the label 'English Group D' doesn't mean we understand the same things when we use the same word. So, there will always be this challenge of finding some sort of common ground in the midst of diversity."

Congolese Bishop Bienvenu Manamika Bafouakouahou of Dolisie also confirmed that during the synod discussions, there was "a universality of themes" that centered on how they affect all young people and not just those in Europe or farther West.

Discussions, such as those concerning Catholics who identify as LGBTQ, are not a major issue in Africa compared to Europe, Bishop Manamika said.

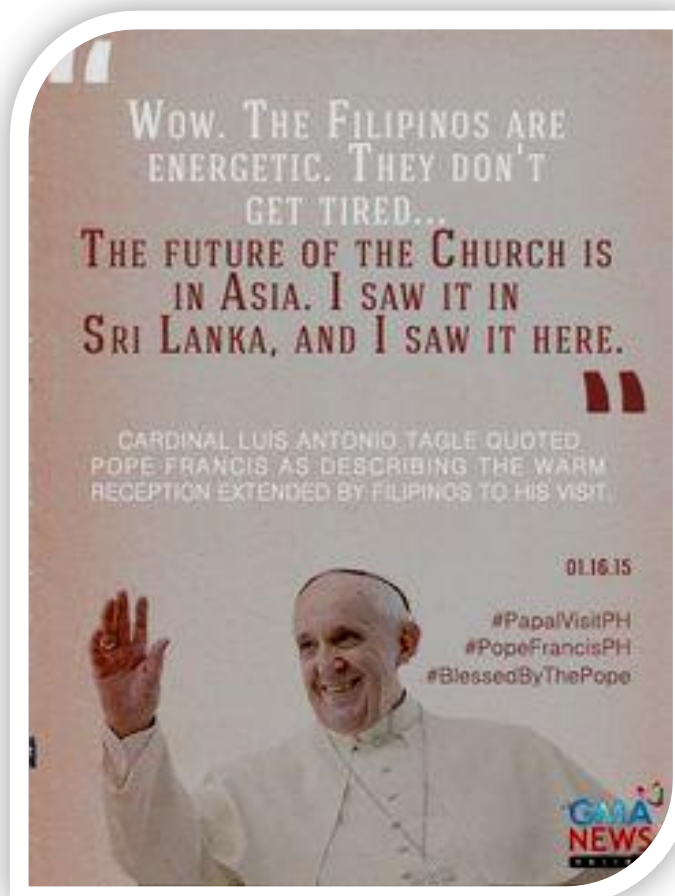
However, the Congolese bishop said the issue of how best to minister to people in the LGBTQ community "will be more widespread" in Africa as time goes on and, therefore, will be an important theme to discuss.



***Cardinal Luis Antonio Tagle of Manila, Philippines, arrives for a briefing to discuss the Synod of Bishops on young people, the faith and vocational discernment at the Vatican***

Jesuit Father Antonio Spadaro, editor of *La Civiltà Cattolica*, told journalists that the increasingly diverse representation throughout the history of the Synod of Bishops "makes the conversation between synod fathers richer and more complex" and allows the church to be able to listen to and "immerse itself in different cultures."

"An event like the synod," Father Spadaro said, "becomes almost a miraculous event where people from every part of the world share the same faith but embody it in different cultural contexts where they can converge on some issues."







**Net Profit \$57,000**

## **VOLUNTEERS**

are just ordinary people with

*extraordinary*  
**HEARTS.**

They offer the gift of their time

to teach, to listen, to help,  
to inspire, to build, to grow, to learn.

They expect no pay,

yet the **VALUE** of their work knows  
no limit...

They've known the *unexpected joy*

of a simple hug.

They've planted the tiny

seeds of love in countless lives.

**VOLUNTEERS**

are just ordinary people who reach out  
and take a hand  
and together

**MAKE A DIFFERENCE**

that lasts a *LIFETIME.*

*Thank you!*



## **Our Team**

### **Pastor**

Fr. Nadim Abou Zeid  
[abnadam@gmail.com](mailto:abnadam@gmail.com)

### **Secretary**

Juliette Hanache

### **Assistant**

Joanna Pollard  
[Stsharbel.lv@gmail.com](mailto:Stsharbel.lv@gmail.com)

### **Chairman**

Samih Alhaweyk  
[tatigeo@aol.com](mailto:tatigeo@aol.com)

### **Catechism**

Joanna Pollard  
[joannapollard@cox.net](mailto:joannapollard@cox.net)

### **Accounting**

Hanna Sweis  
[Hssweis@gmail.com](mailto:Hssweis@gmail.com)

### **Youth Director**

### **Choir**

Ran Contreras  
[rancontreras@hotmail.com](mailto:rancontreras@hotmail.com)  
Raul Aboujel  
[raul.abejueld@gmail.com](mailto:raul.abejueld@gmail.com)  
Mariereine Absi  
[mariereine58@yahoo.com](mailto:mariereine58@yahoo.com)

## **Worship & Fellowship**

### **Tuesday**

6-7 p.m.  
Rosary &  
Praise & Worship  
English.

7-8pm  
Healing with Oil,  
Bible Study,  
Fellowship

### **Wednesday**

10 a.m. Rosary  
In Arabic

1<sup>st</sup> Wednesday  
Young @ Heart  
Potluck following  
the Rosary

Eucharistic  
Adoration DAILY  
from 7AM to  
6PM.

**Sign up (White  
Application  
Form) for ½ an  
hour with Jesus  
in Eucharistic  
Adoration**

**Daily 7am-6pm  
Prayer Daily at  
3pm**

**Joanna Pollard  
(702) 278-6549**





**WEEKEND****HOLY MASS INTENTIONS****DAILY 8AM****Saturday 4:30pm****Nov 3**

Health-Gardner Family  
Healing – Benita Metallo

**Sunday 9:30am Nov 4**

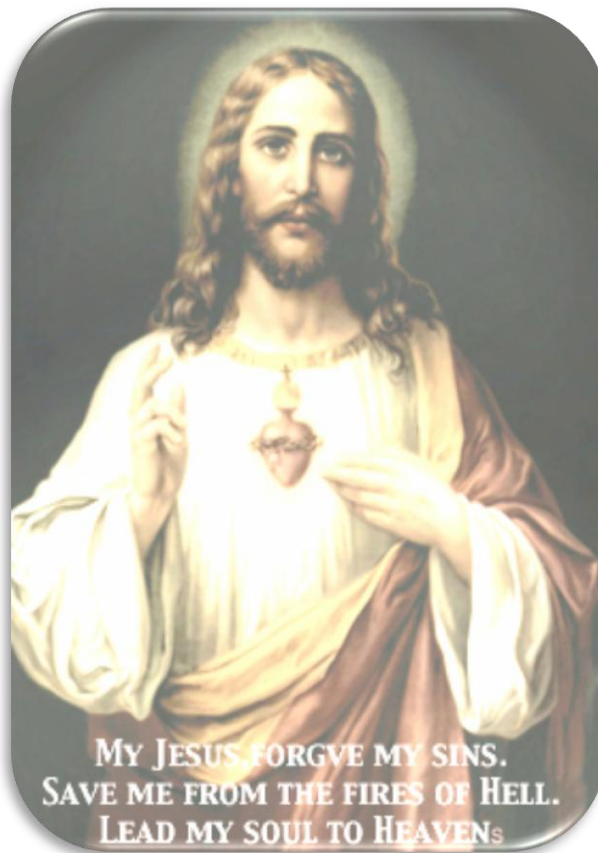
Maria Martinez  
Georgina Esmeria  
+Robert Wilcox (7 yrs)  
Keith Villaluz

**Sunday 11:30 am**

+Walid Sadeh

**Sunday 4:30 pm****Spanish**

Fieles difuntos familiares y amigos

**PRAY FOR THE SICK****MONDAY Nov 5**

Children of the World

**TUESDAY Nov 6**

Healing of the Sick

**WEDNESDAY Nov 7**

Peace in the World

**THURSDAY Nov 8**

Unborn Babies

**FRIDAY Nov 9**

Conversion of Sinners

El Grupo Guadalupano de la Iglesia  
de San Charbel

Te invita a que asistas a la Misa y El Rosario  
que se celebran el primer domingo  
cada mes comenzado,

**DIA: Domingo 4 de Noviembre del 2018****HORA: Rosario 4:30pm Misa**

**DONDE: Iglesia Catolica de San Charbel**  
**10325 Rancho Destino Rd,**  
**Las Vegas, NV 89183**

Despues de la Misa te invitamos a que nos acompañes a una  
pequeña recepcion donde compartiremos: café, postres, y  
bocadillos con todos los asistentes.

Si tienes alguna duda communicate con:  
Oficina de la Iglesia 702-616-6902



**Feast of Gaudalupe Wednesday:**  
**12/12** Mass @ 6 pm following by a fiesta.